



**MARCH 2025** 

#### WHO'S WHO

Vicar	Revd Beverly Watson	07547 416721
	vicar@allsaintschurchgfd.org.uk	
Church Office Mon-Thu 8.30am-12.30pm	Trish Tye allsaintschurchgfd@gmail.com	563173
Licensed Lay Minister	Alison Moulden agi.moulden@gmail.com	565385
Organist and Choir Director	Jeremy Barham j.barham@surrey.ac.uk	
Church Wardens	Carolyn Nicholls churchwarden-w@allsaintschurchgfd.org.uk Robin Holdsworth churchwarden-b@allsaintschurchgfd.org.uk	07773 061099 571792
Sacristan	Henrietta Harding - duniharding@aol.com	07782 328280
Band Leader	Andy Wells - band@allsaintschurchgfd.org,uk	456312
PCC Secretary	Trish Tye - secretary.allsaintsguildford@gmail.com	562652
PCC Treasurer	Andy Wells - treasurer@allsaintschurchgfd.org,uk	456312
Pastoral Team Leader	Revd Beverly Watson vicar@allsaintschurchgfd.org.uk	07547 416721
Safeguarding Coordinator	Julie Lodge safeguardingallsaintsguildford@gmail.com	568857
Children and Young People	Jeanette Whiteman - jeanette.whiteman@gmail.com	534317
Children's Church	Julie Lodge - childrens-church@allsaintschurchgfd.org.uk	568857
Toddler Group	Carolyn Nicholls toddlersallsaintsguildford@gmail.com	
Church Hall Hire	Evelynne Gunn - bookings.allsaints@gmail.com	562652
Church Flowers	Lizzie McAlister - mielmcalister@aol.com Julie Lodge - lodgejac@gmail.com	577258 568857
Magazine Team	Editor: Angela Rose - angelasrose@btinternet.com Production: Jo Smalley - joannapearce@live.co.uk Trish Tye - trish.tye@gmail.com Advertising: Evelynne Gunn bookings.allsaints@gmail.com Subscriptions/Distribution: Sylvia & Robin Holdsworth - robin@calax.com	07799 662308 455006 562652 562652 571792

If you'd like to feature anything in the magazine, we would love to hear from you! Articles should be emailed to **allsaintsmag@gmail.com** by the **15th of the previous month**. We like to keep content varied and interesting so almost anything goes. Please get in touch if you have any questions. Thank you!

## **ALL SAINTS SERVICES AND OPENING TIMES**

Our pattern of services is as follows:

- ★ Morning Prayer takes place Monday to Wednesday at 9.15am in the church and via Zoom for anyone who would like this option.
- ★ A service of Holy Communion is held in church every Thursday morning at 9.30am.
- ★ An 8am service of Holy Communion is held in church on the first and third Sundays of the month (the third Sunday will use the Book of Common Prayer).
- ★ Our 10am Sunday services follow this pattern:
  - First Sunday: Café-style Altogether Worship
  - Second, fourth and fifth Sundays:Church Family Communion with Children's Church
  - ♦ Third Sunday: Morning Worship with Children's Church Note: Children's Church is term-time only
- ★ Each Sunday, we hold 'Tea-Time Church' at 4pm.
- ★ Each Sunday, we record the sermon and this can be found on our YouTube channel: <a href="www.youtube.com/@allsaintsguildford">www.youtube.com/@allsaintsguildford</a>



#### THOUGHTS FROM THE VICARAGE



As March begins this year, so does Lent – with Shrove Tuesday taking place on the 4<sup>th</sup> of the month, followed by Ash Wednesday on the 5<sup>th</sup>. I'm very much looking forward to our Pancake Party in church on the Tuesday, but also the joint Ash Wednesday service taking place at St. Mary's, Quarry Street, once again this year.

I always find this season of Lent a hopeful one in the life of our church. We begin to focus our thoughts towards Easter, and all that means for us as Christians – as we reflect once again on the suffering, death and the resurrection of Christ. 'Hope' is an entity in short supply in our world today, as we watch the unfolding of events in the conflict between Israel and Gaza, and the unpredictable nature of the Trump administration. 'Hope' can be in short supply in the wider church, with the recent resignation of the Archbishop of Canterbury, and ongoing revelations of wrong-doing among our senior leaders.

And so the Lent book we've chosen for this year is 'Wild Bright Hope'. It gathers together twelve reflections from up-and-coming Christian writers, writing about what gives them hope. The strength of the book is the huge diversity of reflection, from people in highly significant roles, and taking in a global perspective. Chapters include: Reimagining day to day; Hope and the Church of England; A vision for hope in politics; and Hope in suffering. If you're short on hope at the moment, please do come and join us as we study this book together (five Wednesday evenings at the Vicarage starting on 12<sup>th</sup> March, and Friday afternoons in the Reading Room beginning on 14<sup>th</sup> March).

Despite all that's happening in the world around us, Lent is a time of hope – hope that is to be found in our living and risen saviour, Jesus Christ our Lord.

Beverly

#### MISSION FOCUS: CLARE AND ANDREW KOENS

with Levi, Heidi and Eowyn in Papua New Guinea, working with Wycliffe Bible Translators



It is a real privilege to have known Clare for many years, from when we were in the same home group, whilst she was teaching at Sandfield School. Peter and I supported her as she applied to Wycliffe and then went out to PNG as a Primary School teacher in about 2005. There she met Andrew, an American who grew up in Peru where his parents were serving with Wycliffe, and they got married in Guildford in 2007.

So it was really special for us to introduce them to All Saints and for the church to contribute to their support and pray for them over the past six or seven years. It is especially exciting that Queen Eleanor's School is looking to develop a link with Clare and the Primary School in Ukarumpa.

In January, Andrew recalls his experience of his journey to PNG for the first time:

"23 years ago today, I first set foot in PNG, landing at Port Moresby with colleagues, Tim and Kim, and Justin and Katie, before heading off later in the day to Madang for POC (the orientation course for new missionaries). I remember I was absolutely exhausted. It was shortly after 9/11 happened, leaving the US was a surreal experience with armed National Guard troops and HUMVs (military vehicles) all over the regional airport where I started my journey. In Singapore I had a 21 hour layover, but was afraid to leave the airport because I didn't have a boarding pass for my next flight and in the US they weren't even allowing people into the airport without a boarding pass. I slept (sort of) on a bench in the observation lounge, in a part of the airport which I have never been able to find since, even though I've been through that airport numerous times since then.

"In the morning, I stumbled into an airport Starbucks; this may well have been the first time I ever went to Starbucks; normally I would scoff at paying so much money for coffee, but that day I was desperate. I had no idea what to order, I stood there, the only person in line, squinting at the board, trying to figure out where the "black coffee" was. Finally I gave

up and asked the guy at the register if he had black coffee. "You want an americano?" he asked. I had no idea what that was, but said "Sure." He told me to take a seat and he'd bring it to me, he seemed very sympathetic, and soon brought me not only a big black coffee but also some kind of pastry! To this day that remains my #1 best Starbucks experience."

"It illustrates that there is a lot more to cultural adjustment than you might think! (I once had a panic attack trying to buy cheese in a French supermarket, whilst on home leave from Bangladesh – overwhelmed by choice!)"

So Clare and Andrew have been there for a very long time, and especially for the children, Ukarumpa is home. Ukarumpa is the centre of operations for the work of Summer Institute of Linguistics (SIL) Branch, with whom Wycliffe translators work, in Papua New Guinea. The centre itself is about 1.5km (1 mile) in diameter and is located in the Aiyura Valley of the Eastern Highlands Province.

In addition to missionary and citizen staff housing, the centre includes various services designed to support residents and Bible translation around the country. These services include a store, a clinic, a construction and maintenance department, a computing and technical services department, a training centre, an auto maintenance shop, and a central branch administration building. The Staff Care and Youth Ministry departments are active, and each runs its own designated facility. Just down the road from the main centre is the aviation department with its own maintained grass airstrip and both helicopters and airplanes. The population of Ukarumpa averages between 500-800 people. As you can see it is a small close-knit international community, and the International school a vital part.

Clare now spends most of her time supporting missionary families, and Andrew continues to use his expertise in keeping the many vehicles and small motors, generators, etc running. Levi, (16), Heidi (13) and Eowyn (11) are all studying at the International School in Ukarumpa. One of the things they find hard is the frequent movement of people, as families come and go, some going on home leave for a year or so, some returning to their home countries permanently. Therefore friendships can be transient which is unsettling, and Clare and Andrew have to be flexible on occasions, in helping out in roles when others leave. They wrote a card

recently (now on the notice board in the foyer) which said:

"To all at All Saints. Thank you so much for your ongoing partnership with us as we serve in Papua New Guinea with Wycliffe Bible Translators. We are so grateful for your prayers and encouragement, your regu-



lar gifts, and for all who have taken part in special events for us. With love from Andrew, Clare, Levi, Heidi and Eowyn."

Please note the next event to support the Koens will be the Lent Lunch on Sunday March 9th. Please come and join us.

Carolyn Nicholls

# Mothering Sunday

AT ALL SAINTS' CHURCH
SUNDAY 30TH MARCH

We'll be celebrating at both our noam and 4pm services with posies of daffodils



#### HIGHLIGHTS OF OUR TIME AT ALL SAINTS



Peter and I came to worship at All Saints in the autumn of 2013, moving from St Saviour's because we felt God was nudging us and we felt it was important to be part of a local community. Peter went off to work with The Leprosy Mission in Kathmandu, Nepal, the following January for about 12 months, and has travelled to and fro to a number of countries since then until Covid stopped him travelling.

We have been involved in serving All Saints in various ways at different times – with the premises, mission, Friday Group, prayer breakfasts, pastoral care, choir, cashier, toddlers' group and lots of different things in between. But the most significant role for me has been as Churchwarden. When Beverly asked me to be Churchwarden, and believed I could do it, then I needed to seriously pray and consider my response. Apart from not really knowing what it might involve, I felt I should do it. Many times over the years we have proved God's promises that when He calls us to do something, we need to respond and He will equip us. This was no different.

Being Churchwarden has been a privilege. Yes, it has been difficult at times; yes, it has been hard work sometimes; and yes, I have made mistakes many times. But what a joy to be involved; to get to know so many people and make so many friends; to be useful. I have had to learn a lot, to apologise many times, to trust God.

I am so grateful to Peter for supporting me, and for good health and strength to keep going, and to Beverly for all that I have learnt from her.

We have been richly blessed. We shall miss everyone. But we believe in a faithful God. He has gone before us all these years and we trust Him for all that lies ahead.



Carolyn







#### **Donations to the Koens Family**

Join us for a bread and soup lunch as we consider the valuable support that the Koens family provide to the Wycliffe Bible translators in Papua New Guinea.





# Shrove Tuesday 4th March, 5pm-6.45pm ALL SAINTS' CHURCH HALL

Join us for pancakes cooked and flipped by the Vicar! Selection of toppings available.

Donations welcomed.

No booking needed - just turn up!





### Sunday 16th March 11.15am in church

Please join us for our annual meeting to hear about the past year, plans for the coming year and to elect new members to the Parochial Church Council (PCC).

The agenda for the meeting is as follows:

- 1. Notice convening the meeting to be taken as read
- 2. Minutes of the Annual Parochial Church Meeting for 2024
- 3. Revision of the Electoral Roll
- 4. Election of people to the PCC
- 5. Annual reports for the church
- 6. Financial statement for the year ending 31 December 2024
- 7. Appointment of auditor
- 8. Review of safeguarding
- 9. Appointment of Parish Safeguarding Representative
- 10. Year's report by the vicar
- 11. Church Development Plan
- 12. Questions and points of interest
- 13. Closing prayers

The agenda looks long but will last only about an hour and it's a great opportunity to feel fully involved in our church family.

To be even more involved, you might like to consider being on the PCC.

We need new PCC members and also a new Churchwarden. If you think you could serve All Saints in this way, please have a chat with Beverly.

We will be electing new members to the PCC as we give thanks to those now finishing their time on the PCC:

- Henrietta Harding
- Katherine Hopwood
- Paddy Payne
- Annie Twidell
- Andy Wells
- Martyn Whiteman

We also give thanks to Sophie Robson-Bravery and Jan Knott who have served on the PCC during the year and have now stepped down.

Finally, we must also say a fond farewell to Carolyn Nicholls who has served two terms as Churchwarden in her time here at All Saints. The PCC will very much miss her wisdom and energy.

Trish Tye PCC Secretary



The Parent Staff Association at Queen Eleanor's has launched a fundraising campaign (closing 7th March) to raise money for the purchase of new computers.

The school's current computers are over ten years old and do not have enough memory to run basic applications efficiently. Completing simple tasks, for example opening an internet browser to find a picture, copying the picture and pasting it into an open word processor document, can take a long time. The children then have less time to work through the computing curriculum. Please consider supporting this campaign if you are able to. A Crowdfunder page has been set up for donations:

crowdfunder.co.uk/p/queeneleanors-new-computers

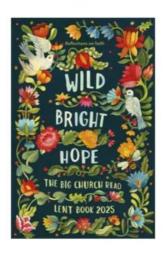
Thank you!



# **Lent Course 2025**

# Every Wednesday between 12th March and 9th April 7.30pm at The Vicarage

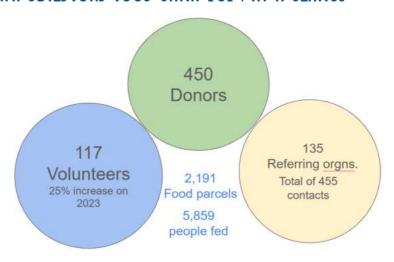
We will be studying the Archbishop's Lent Book for 2025 'Wild Bright Hope'



If you'd like to come, please purchase a copy of the book and let Trish know:

allsaintschurchgfd@gmail.com / 01483 563173

#### NORTH GUILDFORD FOOD BANK: 2024 AT A GLANCE



Food Bank Manager, Jessica, says:

Your donations have enabled us to cope with demand that was up 27% on 2023, for which we are incredibly grateful. We really could not do this work without your support. Our clients are so grateful for the support they receive and the addition of a supermarket voucher with their December parcel often resulted in tearful reactions. Below is just one message of thanks we received in late December from a lady who had had to flee her home for her own safety.

"I just wanted to thank you for the amazing food parcel and vouchers. I am blown away at how much was there and so grateful for you bringing this to me today and saving my Christmas"

Going onto 2025, we'd like to encourage ongoing regular donations from as many of our donors as possible. If we know our expected income, we can have more confidence that we will not have to undertake any significant fundraising activity early on this year. Our efforts can therefore be focused on our clients and ensuring we are offering the best possible support we can. January 2025 has started busy, with food parcel numbers up 13% on last year January. This has been our busiest January in the 12 year history of our food bank.

# HEDGEHOG HIGHWAYS TALK

Join us on April 6th, 3pm, at All
Saints' Church on Vicarage Gate for
this fun all-age talk by Dr Tara Pirie
of Surrey Uni. Borrow tracking
tunnels to see if there are
hedgehogs in YOUR garden, and
learn how to create a welcoming
habitat for our prickly friends.

An All Saints & OVRA event.



#### BIG BUILD UPDATE



Patience is a virtue. Following an administrative problem between the architects and the Diocesan Advisory Committee, we are still waiting for approval of the final plans which the steering group approved in January. We are sad to lose Carolyn Nicholls and Sophie Robson-Bravery from the steering group but are pleased to welcome Jon and Becky Salmon in their place. Jon, in

particular, with his knowledge of planning, could help us safely negotiate the next steps with GBC.

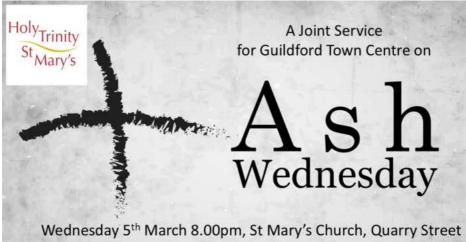
The steering group has agreed that we should tell the wider community about our plans and is arranging an evening event for Thursday  $26^{th}$  June. Make a note now, and let everyone in the parish know.

We have almost reached our first financial target of raising £300,000. Currently we have achieved around £275k and the total continues to grow with your kind help. The difficult task of searching and applying for grants has been passed to the Finance Vision Group.

Robin Holdsworth







All welcome to join a 'scratch' choir for this service to sing William Byrd's Three Part Mass.

Contact Helen Lee, director of music at St Mary's (<a href="mailto:hmlee@ntlworld.com">hmlee@ntlworld.com</a>) if you would like to take part. Rehearsal will be 7pm on the day.

# All Saints' HEAR HERE CLINIC



# ALL SAINTS' CHURCH

Vicarage Gate Guildford GU2 701

Provided by NHS
trained volunteers.
Re-tubing, ear
moulding and
battery replacement,
NHS supplied
hearing aids only.

#### For more information:

allsaintschurchgfd@gmail.com 01483 563713

## MONTHLY

Third Monday of the month 2pm-3pm

March 17th April 28th

May 19th

June 16th

July 21st

August 18th

September 15th

October 20th

November 17th

December 15th

No need to book, just drop in for FREE hearing aid maintenance, battery changes and advice

#### IONDON UNDERGROUND: WASTE-FREE WI-FI

It's one of those chance conversations that just gets the mind bubbling. He may be the worship band's awesome drummer of a Sunday, but during the week, James Heaphy has his head firmly underground, managing all things IT in the Tube and other Transport for London systems. And, as he explained to me last Sunday, he was up against one of those problems that the rest of us would simply never know existed: what DO you do with 4,000+ industrial Wi-Fi routers that are being replaced and are no longer needed?

I think James would have been excused for scratching his head, not really knowing the answer, and simply sending them to the tip. Because other options aren't easy to find.

But James, along with over 3,000 of his colleagues, had just completed a Carbon Literacy Project training course at work. It's a one day training course that teaches you about carbon emissions in your life, in your diet, in your workplace. And at the end of the training, if you want to be certified as 'carbon literate', you need to make a pledge. James pledged that he was going to avoid sending the routers to landfill, and to recycle these devices in as carbon efficient a way as was commercially sensible.



And the solution he found is priceless, to coin a phrase. The Royal Mint, no longer making as many coins as it used to in the move to a cashless society, is diversifying into recycling tech-waste. There's gold in them thar routers, (and mobiles, and laptops) and they are stripping things down and extracting the metals. But 4,000 of the same product, all at once? It's a dream – they can create a production line and do one after the other. And for James it's an answer to a real melon-twister of a problem. Double bubble – everyone is happy. Not least mother nature, saved from routers dumped into landfill, seeping plastics and metals into the soil.

It's a wonderful story of circular economy, collaboration, where there's a will there's a way mindsets, and, not least, the enduring meaningfulness of making good on a pledge. A quiet but deeply resonant act.

If you'd like to know more about saving carbon in your life, and especially at work, look out for (or perhaps suggest) Carbon Literacy training:

carbonliteracy.com.



FYI – The Wi-Fi router is the box with all the antennae. This one (left) is at Wembley Park!

Alison Moulden



On **Tuesday 4**th **March** Jo Bowen will guide us through the sights and sounds of Uganda to showcase what we can see and do in this inspiring and varied country with incredible safari experiences.

Then on **Tuesday 18**<sup>th</sup> **March**, Stephen Venables, the first Briton to climb Everest without oxygen, recounts highlights from a mountaineering career spanning five decades and seven continents.

Visit www.guildfordtravelclub.org.uk for our full programme.

Contact our membership secretary, **Barbara Rogers** on **07899 868128** or email **info@guildfordtravelclub.org.uk** if you wish to join the club or attend as a visitor.



Got a mower on the blink? Holes in your pockets? A lamp that doesn't work anymore?

Our talented volunteers offer free\* help with small repairs

The Hive, Park Barn Drive, Guildford, Surrey GU2 8EN



	<b>2025 Dates</b> d Saturday of every month 10ar come early to ensure time for y	
18 January	17 May	20 September
15 February	21 June	18 October
15 March	19 July	15 November
19 April	16 August	20 December

Enjoy a coffee and a sweet treat, meet others, share ideas and be inspired

\*donations welcome



Guildford repair café



guildford.repair.cafe

Repair.cafe.guildford@gmail.com

07306 029410





So far in Creative Corner, we've had a short story and some poetry. This month, I want to tell you about knitting for babies in the Special Care Baby Unit (SCBU) at The Royal Surrey Foundation Trust.

A while ago, we noticed this message on Facebook from Zoe:

"Are there any knitters/crocheters on here? I work on SCBU at RSFT and all our lovely knitted blankets have literally disappeared. Not sure if the Grinch stole them or the washing machine ate them! We are looking for anyone who is willing to knit and donate blankets (patterns without holes for fingers and toes to catch on). No bigger than 50cm by 60cm and no smaller than 40cm by 50cm. Also we ask no yellow or brown as it makes jaundiced babies look an even worse colour!"

I have knitted a bit, mostly small items for babies and so I thought I'd help out with this. (An ulterior motive is that knitting in the evening stops me nodding off in front of the TV... how elderly!)

Angie found me a great pattern (see next page) and I'm on my third one. The blankets can be dropped at the hospital reception.

Here are my blankets, with modelling by 'Ted':



Trish Tye





Special care baby Blanket

The blankets will be given to the special care baby unit at Newcastle RVI hospital where they will be used for the babies when they move from the incubator into a bassinette on the road to recovery. Finished size of blanket approx 45cm x 60cm (18" x 24").

Materials: Double knitting yarn (uses approx 370yds) and 4mm needles

Cast on 98 stitches

Knit 8 rows in garter stitch (Knit every row)

Pattern as follows;

1st Row; K5, (P11, K11) repeat to the last 5 stitches K5

2nd to 12th rows; Repeat row 11 times more, (12 rows)

13th Row; K5 (K11, P11) repeat to last 5 stitches K5

14th to 24th rows; Repeat row 13 eleven times more. (24 rows in total)

These 24 rows form the pattern. Knit in pattern until work measures approx 23 inches (57cm) ending with a 12th or 24th row.

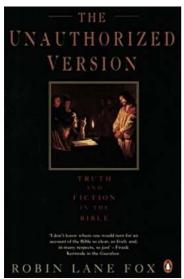
Knit 8 rows in garter stitch. Cast off.

Ready Steady Knit, 17b (off) Front Street, Prudhoe NE42 SHN

Tel: 01661 830671



This month, we are delighted to share with you a review by Richard Hemingway, a long standing member of All Saints. Personal input to the magazine like this is fantastic. If you would like to contribute an article, please get in touch with the magazine team (contact details on page 2). Thank you!



# The Unauthorised Version: Truth and Fiction in the Bible Robin Lane Fox

Although this fascinating and challenging book was first published over 30 years ago, it remains very much a book of value in the third decade of the 21st century for Christian readers, especially for those who have enquiring minds in the field of historical research.

Robin Lane Fox is now in his late seventies, and besides being an author of several books on ancient history, he has also written a weekly gardening column for the Financial Times for many years, and is an ardent op-

ponent of the fashion for garden gnomes! Although he confesses to be an atheist, he is nevertheless an admirer of the Bible, and has also written a book on the life of St. Augustine. At one time, he was a Fellow of Worcester College Oxford, and has had a distinguished career at Oxford University in the field of ancient history.

His book, The Unauthorised Version, is not in any way an attack on Christian believers, but examines objectively a number of accounts in the Bible which are put forward in the original text as historical facts. So it is not a book for the faint-hearted, rather it gives the Christian reader an opportunity to test one's ability to seek and maybe find a deeper underlying truth in the text, even if the written word is shown to be inaccurate. "What is truth?" is of course one of the stand-out questions (recorded in

John's Passion narrative), and which remains, for every Christian, a question which will never be resolved in our earthly lives.

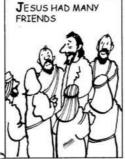
By way of example, Robin Lane Fox examines the account in chapter 2 of St. Luke's Gospel of the story of the birth of Jesus in Bethlehem. Luke, and indeed all the Gospel writers, record Joseph and Mary as resident in Nazareth, in Galilee. The inscription on the Cross of Jesus at his death famously states he was "Jesus of Nazareth, King of the Jews". So Luke tells a story of Joseph taking Mary to the town of Bethlehem in Judea for the purpose of complying with a census ordered by Augustus, the Emperor. Robin Lane Fox produces evidence to demonstrate that this was almost certainly a census for taxation purposes, and certainly did not apply to "all the world", as Luke asserts. No Roman census would have compelled a man to go, because of his remote ancestry (descended from David) to his family's town. So Luke's story, he says, has to be "historically impossible and internally incoherent"!

It is best not to be distracted by this assertion, but to take the story as it comes, and move on, as there is much in the book which explains how the books in the Bible, both Old and New Testaments, came to be written. Robin Lane Fox writes as an ancient historian, accustomed to reading biblical narratives like other narratives which survive from the ancient past. He sifts the evidence fairly, both written and archaeological. The chapter on why the four Gospels give varying accounts of the trial and condemnation of Jesus is particularly well expressed, and a valuable asset as we approach Passiontide and Easter.

Richard Hemingway

## The Doctor and the Patient







BUT SOME WERE EXTRA SPECIAL. THESE WERE HIS 'DISCIPLES'.



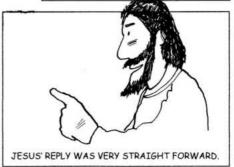




BUT MANY PEOPLE COMPLAINED ABOUT THIS. THEY THOUGHT MATTHEW WAS A BAD MAN - AND JESUS SHOULD IGNORE HIM.









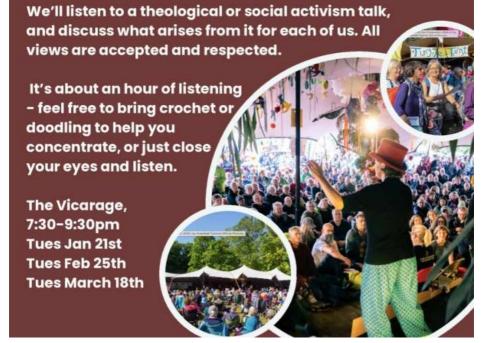


"IT'S NOT THE WELL THAT NEED A DOCTOR - BUT THE SICK!" see Luke 5:27-32



# Greenbelt Talks The Listening Lounge

Join us to listen to talks from this year's Greenbelt Festival - an inclusive, liberal theology space where all faiths and none assemble in a field in Kettering for a weekend of artistry, activism and belief.



#### MENORAH BY ROGER WAGNER (1993)

Roger Wagner was born in 1957. He works on a small scale with book illustrations, but also creates large canvases that juxtapose traditional religious images with contemporary symbols in a startling and arresting way. The background of 'Menorah' is Didcot Power Station, which can be seen from the windows of the Oxford-London train. The central chimney and the cooling towers around form the shape of the seven-branched candlestick of Judaism. In front of them are the three crosses of Calvary. Around the scene of crucifixion we can see a couple consoling each other in the foreground and isolated individuals wandering in the mud in grief and perplexity.

The menorah would burn in front of the Holy of Holies as a sign of God's invisible presence. In the book of Revelation, St John describes his vision of Jesus the Lamb in the midst of the same seven flaming torches, moving with grace and glory. Here in 'Menorah' the figure of Jesus is insignificant against the immense scale of industrial buildings spewing out pollution into the bright sky.

But it is that figure of Jesus on the Cross who draws us this month in Holy Week and draws us in this painting. The mourners around look like figures in a concentration camp: victims of man's inhumanity to man. The cooling towers are a vivid reminder of our violation and destruction of mother earth. And in the centre we see our crucified Lord. We hear Isaiah's song of the suffering servant that there is no sorrow like this sorrow. We also hear Jesus crying 'My God, my God, why have you forsaken me?' And we can ponder this painting as we ask, Is it a sign of the absence of God, or, like the Me-



norah lit in the temple, a sign of the presence of God? There is human chemistry creating the destruction of life and earth as depicted by Roger Wagner. Can we proclaim a divine chemistry at work which will transform suffering and death into the new life of Easter in the power of the Resurrection?

parishpump.co.uk



#### **PUZZLE PAGE**

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	30	4:					0.	-			

#### **CROSSWORD**

Answers on page 33

#### **Across**

- 1 These letters come between Romans and Galatians (11)
- 9 'You will not me to the grave' (Psalm 16:10) (7)
- 10 King of Moab to whom the Israelites were subject for 18 years (Judges 3:14) (5)
- 11 Town possessing mineral spring (3)
- 13 Mede (anag.) (4)
- 16 High-fidelity (abbrev.) (4)
- 17 He succeeded his father Rehoboam as king of Judah (1 Kings 14:31) (6)
- 18 A son of Simeon (Genesis 46:10) (4)
- 20 Controversial religious book of the 1970s, The of God Incarnate (4)
- 21 'He has received from the Father the promised Holy Spirit and has poured out what you — and hear' (Acts 2:33) (3,3)
- 22 'You me together in my mother's womb' (Psalm 139:13) (4)
- 23 Edit (anag.) (4)
- 25 'Who has believed our message and to whom has the of the Lord been revealed?' (Isaiah 53:1) (3)
- 28 Abraham's brother (Genesis 22:23) (5)
- 29 'When Mordecai learned of that had been , he tore his clothes' (Esther 4:1) (3,4)
- 30 Sympathetic (Proverbs 11:16) (4-7)

#### Down

- 2 'That was why his parents said, "He is —; ask him" (John 9:23) (2,3)
- 3 Integrated Services Digital Network (1,1,1,1) 4
- 4 'Saul has slain his thousands, and David his of thousands' (1 Samuel 18:7) (4)
- 5 Concept (John 8:14) (4)
- 6 'Do we, then, the law by this faith? Not at all! Rather, we uphold the law' (Romans 3:31) (7)
- 7 Industrious (2 Timothy 2:6) (11)
- 8 'I pray also that the eyes of your heart may be in order that you may know the hope to which he has called you (Ephesians 1:18) (11)
- 12 'Out of the same mouth come and cursing' (James 3:10) (6)
- 14 This was how many of the Jewish leaders described Jesus (John 10:20) (3)
- 15 Vitality (Job 20:11) (6)
- 19 He urged David to kill Saul at Hakilah (1 Samuel 26:8) (7)
- 20 'So for a whole year Barnabas and Saul with the church and taught great numbers of people' (Acts 11:26) (3)
- 24 'Hear, O Israel: The Lord our God, the Lord ' (Deuteronomy 6:4) (2,3)
- 25 Parched (Matthew 12:43) (4)
- 26 'In the image of God he created him; and female he created them' (Genesis 1:27) (4)
- 27 Disparagement (Psalm 15:3) (4)

SUDOKU

Solution on page 39

	5				2 5	8		
			6	1	5	9		
	4		8					3
3								7
1					7		5	2
		9	3	7	1			
		6	3 5				4	





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#### Crossword answers (grid on page 30)

ACROSS: 1, Corinthians. 9, Abandon. 10, Eglon. 11, Spa. 13, Deem. 16, Hifi. 17, Abijah. 18, Ohad. 20, Myth. 21, Now see. 22, Knit. 23, Tide. 25, Arm. 28, Nahor. 29, All done. 30, Kind-hearted.

DOWN: 2, Of age. 3, ISDN. 4, Tens. 5, Idea. 6, Nullify. 7, Hardworking. 8, Enlightened. 12, Praise. 14, Mad. 15, Vigour. 19, Abishai. 20, Met. 24, Is one. 25, Arid. 26, Male. 27, Slur.



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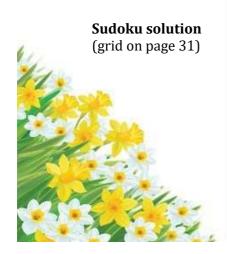
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## WORSHIP AND READINGS

2025	8am	10am	4pm
2 <sup>nd</sup> March, next before Lent	Holy Communion  Exodus 34:29- end, 2 Corinthians 3:12-4:2, and Luke 9:28-36(37-43a)	Altogether Worship Exodus 34:29-end, 2 Corinthians 3:12 -4:2, and Luke 9:28-36(37-43a)	4pm Tea Time Church Exodus 34:29- end, 2 Corinthi- ans 3:12-4:2, and Luke 9:28- 36(37-43a)
5 <sup>th</sup> March, Ash Wednesday			8pm Eucharist and imposition of ashes (Joint service at St. Mary's Quarry Street)
9 <sup>th</sup> March, first Sunday of Lent (followed by Lent lunch)		Church Family Communion with Children's Church  Deuteronomy 26:1-11, Romans 10:8b-13 and Luke 4:1-13	4pm Tea Time Church  Deuteronomy 26:1-11, Romans 10:8b-13 and Luke 4:1-13
16 <sup>th</sup> March, 2 <sup>nd</sup> of Lent APCM and return of commitment letters	Holy Communion  Genesis 15:1-12, 17-18; Philippi- ans 3:17-4:1 and Luke 13:31-end	Morning Worship with Children's Church Genesis 15:1-12, 17-18; Philippians 3:17-4:1 and Luke 13:31-end	4pm Tea Time Church Genesis 15:1-12, 17-18; Philippi- ans 3:17-4:1 and Luke 13:31- end

## WORSHIP AND READINGS CONT.

2025	8am	10am	4pm
23 <sup>rd</sup> March,		Church Family	Tea Time
3 <sup>rd</sup> of Lent		Communion with	Church:
		Children's Church	Leaving Service and tea for
		Isaiah 55:1-9, 1 Corinthians 10:1-	Carolyn & Peter
		13 and Luke 13:1-9	Isaiah 55:1-9, 1
			Corinthians 10:1-
			13 and Luke 13:1 -9
30 <sup>th</sup> March, 4 <sup>th</sup>		Church Family	4pm Tea Time
of Lent and		Communion with	Church
Mothering		Children's Church	
Sunday			Exodus 2:1-10, 2
		Exodus 2:1-10, 2	Corinthians 1:3-7
		Corinthians 1:3-7	and Luke 2:33-
		and Luke 2:33-35	35



6	1	4	9	8	3	7	2	5
9	5	3	7	4	2	8	1	6
8	7	2	6	1	5	9	3	4
2	4	7	8	5	6	1	9	3
3	6	5	1	2	9	4	8	7
1	9	8	4	3	7	6	5	2
4	2	9	3	7	1	5	6	8
7	3	6	5	9	8	2	4	1
5	8	1	2	6	4	3	7	9

## **DATES FOR YOUR DIARY - MARCH**

Monday 3rd, 7.30pm	Big Build Group Meeting
Tuesday 4th, 5.00pm	Shrove Tuesday Pancake Party
Tuesday 4th, 7.30pm	Altogether Worship Planning
Wednesday 5th, 10.30am	Men's Coffee Morning
Wednesday 5th, 8.00pm	Ash Wednesday Service, St Mary's
Thursday 6th, 7.30pm	Men's Group 'Exploring the Way'
Friday 7th, 10.00am	Baby & Toddler Group
Saturday 8th, 9.00am	Prayer Breakfast
Sunday 9th, 12 noon	Lent Lunch
Monday 10th, 10.00am	Pastoral Team Meeting
Monday 10th, 12.30pm	Women's Bible Study Group
Tuesday 11th, 7.30pm	PCC Meeting
Wednesday 12th, 12.30pm	Wednesday Lunch Group
Wednesday 12th, 7.30pm	Lent Course - week 1
Friday 14th, 10.00am	Baby & Toddler Group
Friday 14th, 3.00pm	Friday Group
Sunday 16th, 11.15am	APCM
Sunday 16th, 5.30pm	Youth Group
Monday 17th, 2.00pm	Hear Here Clinic
Tuesday 18th, 10.15am	Eco Church Gold Award Assessment
Wednesday 19th, 2.30pm	Dray Court Service
Wednesday 19th, 7.30pm	Lent Course - week 2
Friday 21st, 10.00am	Baby & Toddler Group
Saturday 22nd, 8.30pm	Earth Hour
Sunday 23rd, 4.00pm	Farewell Service for Carolyn and Peter, followed by tea
Monday 24th, 12.30pm	Women's Bible Study Group
Wednesday 26th, 7.30pm	Lent Course - week 3

#### DATES FOR YOUR DIARY CONT

Thursday 27th, 7.30pm	Men's Wellbeing Social
Friday 28th, 10.00am	Baby & Toddler Group
Friday 28th, 3.00pm	Friday Group
Saturday 29th, 9.30am	PCC Away Morning
Saturday 29th, 10.00am	Orchard Project Volunteer Morning
Sunday 30th	Mothering Sunday

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